County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS — MARCH 1, 19___ TO MARCH 1, 19___

	FROM WHOM TRANSFERRED K	TO WHOM TRANSFERRED AND ADDRESS L	INSTRUMENT Kind M	INSTRUMENT Date N	TRANSFER Date O	TRANSFER Fee P	
		Christopher J. Wheeler et ux	W.D.	8-2-83	8-3-83		
		" " "	"	"	"		
		Adamson & Co.	W/D	10/19/89	12/27/89		
		Adamson & Co	W/D	10/19/89	12/27/89		
		Adamson & Co.	W/D	10/19/89	12/27/89		
		Adamson & Co.	W/D ~~10/19/89~~	10/19/89	12/27/89		
		Adamson & Co	W/D	10/19/89	12/27/89		
		Wharfside Restaurants, Inc.	W. D.	10-25-82	10-25-82		
		" "	"	"	"		
		" "	"	"	"		
		Adamson & Co.	W/D	10/19/89	12/27/89		
	Mark D. Adamson 5-16-83	Adamson & Co.	W/D	10/19/89	12/27/89		
	" " "	" "	"	"	"		